

# Sparks of Light

*The Translation is my personal understanding and is not the exclusive translation*

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## Lesson delivered on Shabbos Torah Portion Beshalach

### The souls in the Holocaust ascended straight to the Garden of Eden

Today is the sixths of Shvat, the day of passing of the Sefas Emes. He was the soul of Rabeinu (Rabbi Nachman). He was literally an angel from Heaven who came to save Jewry in Europe. And Six million souls ascended straight to the Garden of Eden. Because there's the story of Rabbi Avraham, the son of Rabbi Nachman that went to immerse in the mikveh. And there, there were masses of plates. So, he said, I see the entire mikveh full of heads. I don't see plates; I see heads of people. 10,000 heads of people on their way to die here. Because Rabbi Avraham, the son of Rabbi Nachman had the *megilas sesarim* (scroll of secrets) a scroll written by Rabbi Nachman predicting future

event that was written in it [that] six million people will ascend straight to the Garden of Eden. It wasn't a holocaust, they ascended straight to the Garden of Eden.

### The souls of the Holocaust needed to rectify their previous incarnations

Because they were souls from all of the generations, that this [the holocaust] was their rectification. Because each one [of the souls in the Holocaust] were in all of the generations. In the flood, in Sodom, because "I will fill my bed with tears- בדמעתי ערסי-אמשה. (Tehilim 6;7)." The first letters of the word, "אמשה" are represented in [the generations of] "Enosh, Flood, Sodom, separation "אנוש מבול סדום הפלגה". Seemingly, this is an elucidation to the souls in the Holocaust who David cried upon them. David alluded to that which they were incarnations of the souls of Enosh etc." Each person was in [the generation of] Enosh-אנוש, that the ocean washed away two thirds of the land. And [the souls in the Holocaust were also] in the flood-מבול, and in the tower of Bavel-בבל. And the thatch and straw that they [the Jews] gathered in Egypt for bricks, this was because they gathered thatch and straw for the tower [of Bavel].

### The affliction in Egypt was to rectify sins of previous reincarnations

And the bricks-לבנים [that the Jews had to make in Egypt,] these are the children-לבנים. The word לבנים is similar to בנים. Seemingly, this was a punishment for the bricks made in the Tower of Bavel. Because bricks, this is the blemish in the covenant. Why bricks represent the blemish of the covenant is unclear to me. Therefore, every person needed to place his children in the wall. The Egyptians decreed that the male babies of the Jews must be buried in the walls of buildings that the Jews were building for them. And someone who didn't have children, needed to take from some neighbor. When a child is born, a new intellect is being revealed to the world. The deeper understanding of blemishing the covenant is revealing a new intellect in an impure way. Seemingly, since they blemished their covenant in their previous incarnation, they in turn had to remove that intellect from the world by burying their children in the walls of the buildings.

### Through prayer, the babies of the Jews in Egypt were saved by the angels

But the mothers prayed the entire nine months [of their pregnancy]. Angels came from the window and took them [the babies] to the other side of the river to the desert. And there, in the desert, "And He nursed them honey from the rock, and oil from the flint boulder." They had two ponds of honey and milk, and afterwards, "And you grew and you came with jewelry-עדיים-עדיים-עדיים," don't read jewelry-"עדיים," rather read "עדרים-herds." Herds of babies that returned at the age of 18 and met their father and mother. Those [mothers] who prayed during all of this time [of the pregnancy merited that their children didn't have to be at all placed in walls]. But those who didn't pray, they placed them in the wall, and also then, the mothers would run from beneath the walls and cry and pray. And also, those who didn't pray the entire nine months, and G-d received their prayers now. "And the jug broke and we were saved." (Tehilim 124:7)." And no baby was left in the wall. Besides for one, this is Sheva the son of Bichri. The father of Yeravam the son of Nevat Nevat was the same person as Sheva. And Serach the daughter of Asher killed him.

### Serach, through revealing to Yaakov that Yosef is still alive merited to two souls

Then she said, "I am the completion of the faith of Israel-אנכי שלמי אמוני ישראל." The Midrash explains that Serach the daughter of Asher said that she is the completion of the faith of Israel.

The Rav will now explain what this means. Because she had two souls, therefore, she is counted as [number] 69 and also as [number] 70. On the one hand, the Torah says that 70 souls went down to Egypt. But on the other hand, only 69 people are mentioned. One opinion is based on the abovementioned verse that Serach was counted twice. When she said that she is the "completion of the faith of Israel," she was intending to say that her extra soul made the count be seventy. She was the actual Divine Presence. Because she revealed to Yaakov our forefather that Yosef is alive.

### Asher knew the secret of when the redemption from Egypt will be

Because it is written in Pirkei Derebi Eliezer chapter 48 that only Asher knew the secret of "He will certainly appoint-פקוד יפקוד." Yosef told his brothers that G-d will certainly appoint you, which means that he will redeem you. Asher understood the deep meaning of the words פקוד יפקוד that Yosef was alluding to when the redemption from Egypt will be. The numerical value of פקוד is 190. If we subtract from 400 "פקוד" we will know the time of the redemption. That the redemption [will be] after 210 years.

## Lesson delivered before Shacharis

### A woman is the Holy of Holies

The Gemara in [Tractate] Berachos [says], one must pray towards the direction of the Holy of Holies. If a person is behind the Holy of Holies, he must pray westward. We pray towards the east. Yerushalaim is *Tal Piyot*, [and the] the Tower of David. A woman is the Tower of David, a woman is the Holy of Holies.

### The Halachic status of "hidden objects"

In general, any moveable object can only be acquired through specific means. However, if the movable object is in a plot of land, the object may be acquired together with the plot of land, even without doing any special action to that object. The Rambam discusses what is the Torah Law in regards to objects that are "hidden" in the land and are unbeknownst to the acquirer or seller. The Rambam writes that if there is a hidden object that is "very low" [hidden], [he will not acquire it along with the field]. The Rav now explains an elucidation to the meaning of something which is "very low." Since one who is humble merits to all of the "hidden objects" when a person is low, I.E. humble, he merits to the hidden objects, I.E. secrets. So, if there is a hidden object which is "very low," it is from the time of the Amoraim (the sages of the Talmud), from the days of Yehoshua the son of Nun. He doesn't acquire it [along with the land]. And whoever finds it, it belongs to him. Because there [in the "low place"], it didn't occur to him [to acquire the movable objects]. Therefore, a person who acquires must say in front of two witnesses that he has intention to acquire from the depths of the land until the heights of the heavens [in order to acquire even the hidden objects].

### Female orphans may receive more of the inheritance

In regards to inheritance, the girls always take precedence. Although the Torah Law is that if there are male orphans, they receive the inheritance of the deceased, it is possible that they will receive less than their sisters. The Rabbis decreed that if a girl orphan gets married, she receives a tenth of the assets as a dowry. The girl who gets married after her will receive a tenth of the remaining assets. If enough girls get married before the male orphans are of age to receive the assets, the male children will receive less inheritance than the female orphans. That if there are ten daughters, each one takes a tenth of the assets. But only a girl who gets married receives. If there is a million, she

receives 100,000. The second one [receives] 90[,000], the third, 81[,000], the fourth, 73[,000], the fifth... And if ten boys are left, they divide the rest. Because the girls are the most important.

### One who delivers his soul fro the sanctification of G-d's name merits to live forever

Therefore, Serach the daughter of Asher is mentioned in every counting. Because she was a prophetess. One who delivers his soul for the sanctification of G-d's name, becomes a prophet(ess) and lives forever. She delivered her soul; therefore, she became a prophetess, and flew in air. Just like Eliyahu Hanavie (Elijah the Prophet) who delivered his soul, and he therefore lives forever. Because someone who delivers his soul lives forever.

### Lesson delivered on the second day of Shvat on the Likuty Moharon lesson 50

The highlighted text is an excerpt from Likutey Moharon

#### A new Heaven and Earth are created through guarding one's covenant

Through a bris [circumcision-covenant], G-d creates a new Heaven and Earth. The letters of Bereishis-בראשית [the first word of creation] make up the words, "A fiery covenant-אש בריית." A person must become surrounded in fire. The moment that the baby is circumcised, at that moment he is surrounded in fire. Therefore, the Rebbe (Rabbi Nachman) says, "Save my soul from the sword, my soul essence from the hound." That through the bris, he is saved from the evil power of "the hound." And now that we are close to Purim, we need to be saved from the evil poser of "Kush." The first verse in Megilas Ester is that Achashveiroush ruled over Kush. This is an elucidation to the evil power of "Kush" that was present at that time. Similarly, every year this evil power is subdued on Purim. The moment that a person blemishes the covenant, he can no longer pray, a person can no longer pray because he blemished the covenant. Because a person's service [of G-d] is to pray. A person must pray from the moment that he is born and [must] feel that every word is sweeter than honey.

#### Through guarding the covenant, holy children are born and the words of prayer are sweet

**"Sweet waters, these are pure waters."** A person must have holy offspring. The guarding of the covenant is so that his offspring will be holy and pure, that holy children will come from him. The sweet waters are holy offspring. **And one who has the quality of sweet waters, then his speech is sweet and good.**" Every word is sweet and good. **"And when they [the words] leave his mouth, and he allows his ears to hear him, as the [the sages] said, 'let your ears hear that which you bring out from your mouth,' then the sweetness of the waters go into his bones, the concept of 'a good tiding will strengthen the bones.'"** The prayer is "good tidings." Prayer is promises, the entire prayer is promises. Seemingly, promises of redemption, complete healing etc. that we pray for. **"And when the bones feel the sweetness of the words, (and) then [a lion] eats it."** The Lion of the Chariot, one must make sure that the Lion of the Chariot will eat the prayer. Because in regards to Noach, the lion broke his leg. Rashi says that Noach was attacked by a lion in the ark-תיבה. The Rav is explaining based on this teaching of Rabbi Nachman

the deeper reason why he was attacked. He [Noach] blemished a portion of the Lion [of the Chariot]. Because he needed to pray that the Lion of the Chariot will descend and eat the offering, the prayer. Seemingly, on Noach's level, this was a blemish in the covenant.

A person "**blemished his covenant**" he already can't pray, because everything is bitter to him. "**Bitter waters,**" everything is bitter to him. "And they were unable to drink '**water in Mara Mara-מרָ means bitter, this is an elucidation Hell which is bitter. Water of Mara alludes to impure seed (offspring) dirty water, impure seed.**'" (And) this [the bitter waters] is the congregation of Korach and all of the wicked ones. And Zimri [who publicly committed adultery with Kozbi, a princess of Moav] was a great wicked person. [Zimri as well had bitter waters.] And then the evil force of the "hound" clothes itself [to receive the offering-prayer].

And "Kush," this is worst evil power that exists in the world, and we need to break this evil power completely. Next week, we will read about Yael [in the Haftarah], that she broke the legs of Sisra. "She crushed his head; she impaled his forehead." Because Sisra, this is the evil power of "Kush." So, therefore, he [Sisra] is two times [worse than] Haman. "**And this is the quality of Mara [bitter Hell], that it has two mouths [to receive the wicked], and this is the idea of a double mouthed sword,**" that every direction of the sword, with one point.

[Through the blemishing of the covenant and following after the "two girls, a person becomes sick with arthritis](#)

"**And Hell,**" this is the sword of two mouths. "**That it [Mara-Hell] has 'two girls.'**" The "girls" [mentioned in the lesson] are hell. The "girls" represent adulterous desires that entice a person and bring him down to Hell. "**That they scream, give me, give me.**" "**And this is the idea of the sickness called arthritis.**" A person follows after the "girls," he receives arthritis. "**May G-d save us [from this punishment], that breaks a person's bones.**" All of his bones become broken. "**And this is because of the impairment of the marrow in the bones, the idea of dirty waters, impure waters.**" The pure or impure waters are expressed in a person's speech (prayer). Through blemishing the covenant and causing impure speech-prayer, instead of hearing "good tidings" which strengthen his bones, he hears "bad tidings" which weaken them. All of the sicknesses come because of the blemishing of the covenant, that a person looks at a girl, so immediately, he becomes sick, and all of his bones break. "**That this sickness comes because of the lust for adultery.**" To the contrary, it is forbidden for a person to look at a girl. It is forbidden to see an angel. Every girl is an angel; however, she is surrounded by demons. And we must kill these demons, [we must make sure] to destroy [them]. And this, Yael did, that the demons that surrounded Sisra, "she crushed his head and impaled his forehead." Because David, this is Metatron, that the angel Metatron became complemented in her. Yael became complemented with the soul of David when killing Sisra.

[The Pascal Offering reveals if a person guarded the covenant](#)

"**And this [guarding one's covenant which protects a person from having weak bones] is that which we have been commanded in the Pascal Offering, 'And you shall not break a bone in it.'**" Now, this is the idea of the Pesach, now we are speaking about the Pesach, the main thing is to be in a group that never separates. R' Yosi Says that the Pascal Offering is only in a group, and we rule that even one [person] can eat

the offering of the Pesach. **"And you shall not break a bone in it, that they fulfilled with the bones; you shall send it to a dog."** And therefore, the bones [of the Pascal Offering] are left complete. In order that it should not be said that they were the bones of a dog, horse, or a cat. If they were complete, so they [the Egyptians] saw that this [the Pascal Offering] is a sheep of a male goat. And this was very difficult for the Egyptians that they are throwing their bones in the streets, in garbage cans. This is worse than the slaughtering of the sheep. [the Egyptians would worship sheep]. Each person from the Jews would check if the dogs are eating his bone. [If they are] biting the bone, then they knew that their actions are not ok, they didn't guard their eyes. Because a person sees demons, he doesn't see a woman, he sees demons. **"And every uncircumcised person shall not eat from it."** Because the main [commandment] of the Pesach [Pascal Offering] is dependent on the commandment of the circumcision. [Therefore, someone who is uncircumcised which is an aspect of blemishing of the covenant, may not eat from the Pascal Offering.] Therefore, the face must always be covered. Because the main demons are the face. The Chinuch writes in mitzvah 186 that the main demons are on the face. So, they would throw the bones to the dogs outside. And if the dog would bite the bone, then he knew that he blemished in the covenant. Because a dog did not touch the bone[s] in Egypt. The dogs didn't bark at all. This was the idea that no one from Israel blemished the covenant.

### Evil people are reincarnations of animals

**"And they saw if the dogs 'controlled' them, [ate from the bones of the Pascal Offering] Heaven Forbid, they would know that the covenant Heaven forbid is not in its assigned place."** And this is that which it says in the Zohar, **"Do not be like a horse, like a mule."** Because the horse and the mule blemish the covenant. The reincarnations of one who blemished the covenant are in a horse. And the [Egyptian] sorcerers were reincarnations of snakes. The Zohar says, all of the [Egyptian] sorcerers were reincarnations of **"snakes, 'the impurity of the covenant' 'that doesn't understand' and he mentions the verse 'And the dogs are brazen souled'"** Because all of the Egyptians are reincarnations of dogs. Perhaps, the Rav means that the true quality of a person is perfect purity. In contrast to an animal which represents impurity and the seventy evil character traits. Therefore, evil people lack the true quality of a person, and have within them the qualities of an animal. And the Nazi's were reincarnations of ants. Therefore, they are so organized, just like ants. **"Therefore, one who blemishes his covenant should guard himself from dogs and from 'sword.'" "And this is 'Save my soul from the sword, and from the hound.'" But save me from the mouth of the lion, this is to say, that the lion should eat my offering, this is a salvation for me."** A person needs to make sure that the lion will eat his prayer. **And this is the reason why in regards to the sword and the hound, it is written a wording of "rescue," and in regards to the lion, it is written, "salvation."** A lion is a salvation. And it is therefore written that King David ascended upon an oryx. He thought that this is a mountain. "the horns of oryxes." "He has afflicted me, "the lion, as well as the bear [Shmuel 1, 17:36]. It was four lions and three bears. A lion is already a true salvation.

**And it should be known that the brazenfaced of the generations, they are the dogs [of the generation].** Those that blemish the covenant, they are the brazenfaced [of the generation], they want to give everything [the settlements of Israel] to the Arabs. **It is written, 'And the dogs are brazen souled.'** Because they [the Arabs] themselves are



reincarnation of donkeys. Every Arab is a reincarnation of a donkey or a camel. Perhaps, the evil character trait within them is that of a donkey or camel. It is not a person, and he returns to be a camel or a donkey after 120 years [of his lifetime]. **And they stand and antagonize the prayers of a Jewish person that has yet to have rectified his covenant completely.**" So, a person didn't rectify the covenant, so he has antagonizers. He is unable to taste the taste of prayer.

Because someone who fasts today, he should know that the dog is eating his breakfast. Anyone who fasts today, so soon, [people] will see that the dogs are coming and eating his breakfast. The Rebbe (Rabbi Nachman) says that if a person fasts on Rosh Chodesh, a person fasts, an evil power of the "hound" comes and eats his meals. **"The morning, because eating is the most precious thing in the world.** Because a person only lives from eating. If a person doesn't eat, he will die withing three days. So, the most precious thing is eating.

### Lesson delivered on the first of Shvat

Today is the greatest day of the year. "After striking Sichon, King of the Amorites, and Og, King of Bashan (Devarim 1:4)." Sichon and Og are brothers. And now, the evil power of Kush as well is being subjugated. "From Hodu (India) to Kush (Ester 1:1)." Because on Purim we subjugate the evil power of Kush. In another thirty days exactly will be the month of Adar, 45 days from today. And then we will subjugate the evil power of Kush. In India, there is also Kush. There is an area that is called Kush. Therefore, the Gemara says, either Kush is adjacent to India, or Kush is far away from India and it is in the end of the world. Because all of Africa is called the Land of Kush. Africa, this is the land of the sun. The word Africa, it means the land of the sun. Europe and Asia were two sisters that they were at times at peace with each other, and at times not at peace. Today, there's already no peace.

# *Sparks of Light*

## Torah Portion Bo

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*To subdue the evil force of "טובות-pretty"  
One should dance when being called a donkey  
Only the Tzadik can reveal the "shoes" of the Divine Presence  
If one does not keep the Shemita, he becomes abandoned  
The biggest sin is not searching for the Tzadik  
A person can only be accompanied by the holy angel Metatron  
through the study of Talmud*

Today is the greatest day of the year, the 18<sup>th</sup> of Teives. It is written in the Sefer Karnaim that one who is born in the month of Teives will live eternally. Everyone needs to make sure to be born on the 18<sup>th</sup> of Teives. Everyone should make sure to come again in the next incarnation and be born on the 18<sup>th</sup> of Teives. This is the month of "pretty-טובות." So there is an evil force that is called "טובות-tovos." The Hebrew word for pretty (feminine) is "טובות-Tovos" which is similar to the word Teives-טבת." Seemingly, the month of Teives gives us the power to overcome this evil force. It is written, "And the sons of G-d saw the daughter of Adam, because they were pretty-טובות," this is the evil force of "pretty-טובות". A proof that the word טובות means "pretty," is from Rashi who says that the explanation of "טובות" is "that when they would 'make them pretty-מטיבין'." So this is the evil force that we must subdue. A person is born to subdue this evil force. A person came to the world, only to subdue this evil force that is called "pretty-טובות." To overcome one's inclemency to be enticed to external beauty. And the month of Teives-טבת" this is the month that we live eternally. One who was born on the month of Teives, will live eternally. "And you shall live through them-והי בהם." This is the 18<sup>th</sup>-הי" of Teives.

The 18<sup>th</sup> of Teives is the day of passing of the B'nei Issachar who was a reincarnation of Issachar, the son of Yaakov, "The bony donkey." Yaakov blessed Issachar that he is a "bony donkey." Rashi explains that he takes upon himself the yoke of the Torah just like a bony (strong) donkey. Avraham called Eliezer his servant a donkey. So, he Eliezer danced for three days. If I am a donkey, so I will dance, a donkey like me learns Torah! A donkey like me says blessings! A donkey like me says an after blessing for food! A donkey like me wakes up for the sunrise prayer! So if I am a donkey, so all the more so do I need to be happy! Even though I am a donkey, I wake up for the sunrise prayer, I wake up at five, I am awake at night, awake until the Jewish midnight-חצות," I finish the Talmud every year. So, he danced for three days without stop. It is written in the book "Ikvei possibly "Nezer" Israel the supervisor of Baranovitch Rabbi Elchanon Vasserman. The Rav now briefly interrupts and speaks about R' Elechan Vasserman. He passed away sanctifying G-d's name. During the Holocaust, he deliberately stayed with his students and they were all massacred by the Nazis. So, he writes that Eliezer only danced because Avraham called him a donkey.

It is written when Yaakov reprimanded Reuven, he told him "Reuven my firstborn, you are my strength and the first of my powers." Avraham tells me the truth. He knows that I am a truthful person. He calls me a donkey! He began dancing that they I am being told the truth. I am being told the truth! Why is there reason to be scared? They are scared that if I will tell a person the truth that he is a donkey, so he will go and become a secular Jew. He will go and cut off his peyos. But Avraham isn't scared. He says the truth, you were already a donkey, you were left as a donkey after 120 years. By me, you are a doubly donkey!

Just as it is written, "With the jaw of a donkey, a doubly donkey I struck a thousand people." Avraham says, I know that you are a donkey. You can strike a thousand people; you can enter



Gaza and uplift the gates. Every gate was sixty cubits, one gate here on one shoulder, and one gate on the other. And he went with gates from Gaza to Chevron.

A person, when he is told that he is a "donkey," so to the contrary, let him burst in joy! Avraham believes in me! Avraham tells me the truest truth. He's Not worried that I will go and off the *peyos* now! And if some *masgiach* were to say this, many people would say that he is plotting against me! Avraham is plotting against me! Avraham, what is he doing to me?! And he goes to his father, crying to his father. This was Nimrod. So, he went to his father to tell him that which Avraham is doing to me. Nimrod says I told you that this is what he is going to do to you, like this! I told you that Avraham will do to you like this! I told you everything! And you didn't listen to me and you went after him. Return home! No seemingly, he didn't go to his father etc., he only danced and rejoiced. So therefore, he is the guard in the *Maaras Hamachpeila* the burial place of the forefathers. So, he merited and entered with his body into the Garden of Eden. So, when a person his told, "donkey" he isn't a donkey, he is a person. A person is called a donkey and a donkey a person. Perhaps, the Rav means that when a person is called a donkey and he's willing to accept the humiliation with love, this is proof that he's truly a person. On the other hand, when a person must be told that he's a "person," this is proof that he hasn't removed his animalistic nature from within himself. See Likutei Moharan lesson 6 that when a person accepts humiliations with love, he destroys the evil within him and merits to be a "person."

So, the entire concept that we see in these Torah Portions, "Issachar, a bony donkey." That we will merit to everything in the merit of the Bnei Issachar. Why is he called the Bnei Issachar? Because the Noam Elimelech told him, "you are a reincarnation of Issachar, the son of Yaakov." And he therefore learned Torah 24 hours a day. Because there is an Midrash Peliah, how are the brothers selling Yosef, what, are you all crazy?! They say, no, we have Isaschar. So Issachar, a bony donkey learns Torah day and night, he will protect us.

The Rav now explains that in truth, Issachar's merit was not strong enough to protect them from the repercussion for selling Yosef. Because the moment that the brothers had unity, the land was holy. They didn't feel stabbings, no thorns and no thistles. A person can walk on shards of glass and not feel any stabbing. The moment that they sold Yosef; everything began to stab them. The Medrash teaches that Yosef (a pour person) was sold for Twenty "kesef," and a pour person in exchange for shoes. What does it mean shoes? The holy Shelah says, these are the shoes of the Divine Presence. The shoes represent protection from the lowest and most impure places. The Divine Presence is revealed through the Tzadik (Yosef). So long as the Tzadik (Yosef) was with them, they had protection from all evil represented in thorns and thistles. However, the moment he was sold, they no longer had protection and they had to buy "shoes."

At first, Ekron a town in Israel was called Ashdod. Ekron was the first town that kept the *Shemitah*. The Sabbatical year in which it is forbidden farm the Land of Israel. In year 5642, they began keeping *Shemita*. They kept the first *Shemitah*, and in the second *Shemitah*, in year 5649, Rabbi Pines went and ruled to desecrate it, and he told them to go and work. So they went to work with the Arabs. So, the first thing that happened, when they desecrated the *Shemitah*, World War 2 began, and six million Jews were killed. Because only the *Shemitah* saves. If you will not keep the *Shemitah*, so you will let left-*Shemita*-שמיתתה." *Shemita*-שמיתתה in Hebrew means abandoned. If one doesn't "abandon" the land on the *Shemitah*, Heaven forbid, he will become "abandoned." So, there is nothing to protect us.

Because today, we are in the 18<sup>th</sup> of Teives. This is the greatest day of the year. One who was born on the 18<sup>th</sup> of Teives will live forever. Just like Serach, the daughter of Asher, because she played on the violin. Serach revealed to her father Yaakov that Yosef is truly alive. In order to reveal the news without shocking him, she played the violin and sang "Yosef is still alive, he is a king in Egpt!" Because the brothers made a pact that we will not reveal that Yosef is still alive! There is no such thing as revealing, we will not reveal! So, who did in fact reveal?! Serach revealed, therefore,

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she lives forever. Because one who would reveal would die at that moment. Because to trick our father for 22 years, what are you crazy, what you became crazy?! You are tricking our father for 22 years! They feared that the most minute emotion of anger that Yaakov might have, may awaken a Heavenly judgment to kill the revealer.

When the brothers first went to Egypt for food, they also went to search for him (Yosef). But in truth, the Rashbam says that they were not in on the sale, because the merchants took him. The Rashbam explains that the brothers only put Yosef in the pit but did not actually sell him. Merchants heard Yosef screaming from within the pit and kidnapped him. But it doesn't make a difference, they went down to Egypt anyways. And the brothers began on that day searching for him, to battle against them the Egyptians, to kill them. So, our entire sin is that which we are not searching for Yosef. Yosef represents the Tzadik of the generation that we aren't searching to truly find him. Therefore, we need to travel every night to Yosef's tomb in Shechem (Damascus). We must travel every night to Yosef with no fear, because Yosef protects us. Yosef, he accompanies us in fire and water.

Binyamin, this is the angel Metatron. Yosef is the angel Sandalfon. These angels accompany and protect a person. Binyamin and Yosef reached the levels of these angels and are considered one with them. "And he would 'care for-נער' the children of Bilah and the children of Zilpah." "נער" this is Metatron and Sandalfon. נער many times refers to Metatron (the two words have the same numerical value when including the sum of letters of Metatron) One who is called a נער so he receives a complement he receives power from the angel Metatron. Therefore, we came to the world to receive the complementation of the angel Metatron. All that we have come to this world is so that the angel, Metatron will be complemented in us. And this is only through the study of the Talmud. There is no advice other than the study of Talmud. Because the Arabs, the Druzians, they go to forests to do *hisbodidus* personal prayer. But only through that which a person studies the Talmud, can he receive a complementation of the angel Matron. Although doing *hisbodidus* is extremely important, it does not mark the difference between a Jew and a Non-Jew. Only the study of Talmud, that a person receives true intellect, marks him as a Jew.